

Hard Bumps

Are in season. Know from direct contact. Improperly adjusted glasses are also aggravating. INTERESTED?

S. H. Twining, Optician,
131 PENN AVENUE.

For This Week Only



A Great Leader
Large Three Panel Horse Picture
Framed in Dutch Oak and ornamented with four real lionheads, big and regular price \$10.00. Our price this week only \$2.50. See Window Display.

Jacobs & Fasold,
Interior Decorators, 209 Washington avenue,
Wall Paper, Sliding Panels, Mouldings, Pictures and Frames.

City Notes.

HELD IN \$500 BAIL.—The Postor, who is charged with hitting John Goble on the head with a hammer, was held in \$500 bail on Saturday by Magistrate Howe.

DR. WHELAN'S LECTURE.—At the North Main avenue Tabernacle, tomorrow evening, Rev. H. J. Whelan, D. D., of Carbondale, will deliver his lecture on "The Will and Honor of the Irish People."

BASKET BALL CHALLENGE.—Raymond C. Pottery, 421 South River street, Wilkes-Barre, wishes to arrange a basket ball game for Wilkes-Barre with a Scranton team whose members average fourteen or fifteen years.

CENTRAL LABOR UNION.—The Central Labor union met yesterday afternoon in Carpenter's hall and transacted routine business. There will be a special meeting of the executive committee tonight in the office of Secretary Gaultier.

BAPTIST MINISTERIAL CONFERENCE.—The conference of ministers on Parthenon, will be the subject of a paper, prepared by Rev. D. D. Hopkins, pastor of the First Welsh Baptist church, to be read at the Baptist ministerial conference this morning.

RECEPTION.—A reception of the Sunday school of Grace church to the members and friends of Grace Reformed Episcopal church will be held Tuesday evening, Feb. 4, from 7 to 9 o'clock, at the rooms of the Young Women's Christian association, North Washington avenue. Charles A. Bartley will assist at the entertainment.

FOR FALSE PRETENSES.

John Rogers Held Under Bail on Saturday.

John Rogers was arrested on Saturday at the instance of the Title Guaranty and Trust company charged with obtaining money under false pretenses. He was taken before Magistrate Howe and given a hearing.

Evidence was adduced to show that up to a few days ago Rogers was employed by the company to sell the small savings banks which the company is distributing. He was discharged about the middle of the week but continued to collect money. It is alleged, representing himself as the company's agent. He pleaded intoxication as a defense. The magistrate held him under \$200 bail.

RAIDED BY SUPERINTENDENT.

Mrs. Churchill's Place on Lackawanna Avenue Invaded.

Superintendent of Police Lona B. Day and several patrolmen on Saturday night raided a house at the corner of Adams and Lackawanna avenues, maintained by a Mrs. Churchill. The woman and a girl and young man were arrested.

Mrs. Churchill was charged with renting rooms for immoral purposes. In police court yesterday morning she was fined \$25. The young man and young woman were fined \$10 each.

FUNERAL OF MRS. MITCHELL.

Remains Laid at Rest Beside Those of Her Husband.

The funeral of the late Mrs. Margaret Mitchell was attended Saturday morning at the family home, 925 Penn avenue, by a large concourse of sorrowing friends. The services were conducted at 9:30 o'clock at St. Peter's cathedral, a solemn high mass of requiem being sung by Rev. J. A. O'Reilly, with Rev. J. J. Griffin as deacon and Rev. Lator J. McLaughlin as sub-deacon. In keeping with the regulations of the cathedral, there was no funeral sermon. At the offertory, the solo, "Ave Verum," was sung by Miss Susan Burns.

The remains were laid at rest in the Cathedral cemetery, alongside of her husband, the late James J. Mitchell, who preceded her in death by eight years. Brief services were conducted at the grave by Rev. Father O'Reilly.

The pall bearers were Hon. John E. Roche, D. J. Campbell, P. J. McLaughlin, Captain P. DeLacy, James Gaylin and Patrick Holmes. The flower bearers were John Campbell, of Carbondale; John and Frank Gilroy and Philip Hughes.

Among those from out-of-town in attendance at the funeral were: Colonel Edward J. Mitchell, Peter J. Mitchell, Thomas Mitchell and William Shaw, of Yonkers, N. Y.; Mr. and Mrs. P. M. Campbell, Mr. and Mrs. James Boylan, Michael McDonald, Miss Margaret McDonald, D. P. Pinnigan, Miss Mary Nealon, Miss Alice Connor, Mrs. Michael Clave, John Campbell, of Carbondale; Misses Margaret and Mollie Maxcock, of Miners' Mills; Miss Kate Walsh, of Philston; James Kinney, of Parsons; John McDonnell, of Kingston.

INSURGENTS EXPELLED.

Ten Members of Division No. 103 Who Signed Call for Special Meeting Are Ousted.

The trouble which has been brewing among the members of the striking street car men's union came to a definite head, last night, when the ten members, who signed the call for last Friday's meeting in Industrial hall, were expelled.

It will be remembered that last Friday night's meeting was called by a committee of ten "insurgents" who had taken sides with the five members expelled before, for acting without the authority of the executive committee. The charges preferred against the ten men expelled at last night's meeting were that they had acted without the authority of the executive committee and had endeavored to break up the union. The men expelled were as follows: J. G. Hartland, Robert Shaw, George B. Slater, A. J. Pitman, W. A. Cawley, Michael Lynch, H. Reynolds, H. G. Lantog, T. Avery and H. Finberg.

The following statement was issued by the "insurgents" on Saturday night:

"Having done our utmost thus far to have a committee appointed by our union to affect a compromise with the Scranton railway company and finding that only those members who are in good financial condition have disapproved of our action, we who cannot afford to longer sustain them, ask the public to withhold all criticism until we publish a manifesto, showing the true cause of the strike, as well as the unimpeded continuance of the same.

"Although our sincere efforts have not yielded the results expected, we feel confident the public will soon be enlightened to that extent that our true position will be appreciated and no sympathy will be extended, as heretofore, to our union, which has it within its power to call the present difficulty off at any meeting, should they so desire.

"Believing every citizen has a right to know what continues the deplorable conditions of our city, and realizing the position we have placed ourselves in by supporting heretofore the strike, we ask that only due censure be given when full particulars are made public. (Signed), A. J. Pitman, Secy."

MCKINLEY MEMORIAL.

Probably Be in the Shape of a Tablet at Nay Aug Park.

The McKinley Memorial association, at a meeting held in the board of trade rooms Saturday evening, announced that a little over \$1,700 has been collected for the proposed memorial from 1,500 persons, and with the expenses deducted, there remains a little over \$1,600 in the fund.

The matter of raising the fund has been placed in the hands of the executive committee, with full power to raise a suitable memorial. Various plans have been discussed, and the suggestion that a bronze tablet, with suitable inscription, be set in a rock or cliff at Nay Aug park, meets with general approval. The matter will, in all probability, be disposed of in this manner.

NEW PASTOR IN CHARGE

REV. J. H. ODELL AT SECOND PRESBYTERIAN CHURCH.

He Preached to Two Large Congregations Yesterday and Proved Himself to Be a Pulpit Orator of Rare Ability—Eloquent Sermon on the Text, "We Only Know in Part." Sermon in the Morning Was Based on Paul's Message to the Corinthians.

Rev. Joseph H. Odell, the new pastor of the Second Presbyterian church, entered upon his labors yesterday, and impressed two large and representative congregations with his scholarly eloquence and deep earnestness.

The new pastor is a young man and younger in appearance than he really is in years. From the rear of the church it would seem to the casual observer that some earnest young divinity student were preaching, but the more careful listener would know at once from the ease of the speaker and from the clear logical and forcible manner in which he expounds the truths of the Gospel that a clergyman ripened by experience and cultured in the truest sense of the word, was in the pulpit.

Rev. Mr. Odell is neither a showy or a theatrical preacher. He indulges in no airy flights of rhetoric and does not work himself into passionate and frenzied outbursts. He rather seeks to bring home the truth of his remarks with quiet and simple earnestness, using few gestures and aiming at depression rather than at declamation.

At the night service, he chose for his text words taken from Paul's epistle to the Corinthians. "We know only in part," and developed clearly and logically the thought that the ways of Providence are mysterious and that it falls to the lot of man to know and understand but little of the reasons and causes for the acts of the Almighty.

"To those who feel things with their minds as well as with their nerves," said he, "life is insufficient as it is but preparatory for that larger life beyond the space between this world and the next—that space which is the margin of the book on which the poets write, the atmosphere in which the philosophers speculate and in which the hopes grow. Beyond that space will be found the justification of our highest thoughts and endeavors and the vindication of the fatherhood of God. Beyond that space will all our questions be answered. Beyond that space—only the Master shall praise us and only the Master shall blame."

And no one shall work for money and no one shall work for fame; But each for the joy of the working, and each in his own way; Shall praise the things as he sees them, for the God of Things as They Are.

ONLY IN PART.

"As we are now, we know only in part. There is a God of Things as they are, but we do not draw them as they would have us. We draw them as others see them, as they are distorted by our imaginations and often as they take on varied forms, according to the position of the moment.

"We think of Christ as the most beautiful of all beings, you and I. We look at the beauty of His life. We see the light of love in His eyes; we think of the grace of His condescension; we think of His strong arm raising the weak and succoring the helpless, and we learn to dream of Him as the most beautiful of all visions and the fairest of all thoughts."

"We have seen Him shrouded in the mists of theology, distorted by superstition and the story of His life interpreted by interpreters of all the centuries that have passed. We see Him with the eyes of other men and yet He is to us the rarest, sweetest and divinest of beings. Think, my friends, that we know Him only in part and that the true greatness and universality of His love will never be revealed to us in this life. We know Him only in part, and a full realization of His glories goes beyond the consensus of human thought. It would not surprise me to learn that He has saved a thousand worlds more sinful than our own.

"Our love is great, and we can accomplish deeds of daring and fine chivalry by its aid, but our love is but as a tiny seed compared to the great love of God. It is but as a single piping voice as compared with the grand chorus—as one drop compared with the mighty ocean. When we know and realize the full measure of God's love in that other land we will know that He is love, and that our greatest sacrifices and noblest redemptions were as nothing. We know only in part, for 'eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for them that love Him.'"

MORNING SERMON.

At the morning service he preached a masterly sermon, based upon Paul's message to the Corinthians. He spoke, in part, as follows:

Paul's message, that was in the van of an apostolic ministry in Corinth, is most appropriate to the circumstances of this meeting. In it we may find the explanation and model for our work—a work which must deal with universal essentials.

First of all—"That Christ died for our sins according to the Scriptures."

The first note that rang out was the clear tone of hope. It was a gospel of redemption. Sin is something that needs neither discussion nor description. The only way to make against our modern literary notions is that it is superfluous. The only argument needed is to turn one's eyes inward, to take one absolutely honest look at self, to get into the main for an instant against our conscience or to come once

TWENTY-FIRST ANNIVERSARY.

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

Fitting Service in the Penn Avenue Baptist Church Last Night, with Addresses by Rev. R. F. Y. Pierce, Rev. Luther Hess Waring and Rev. Jenkin R. Reese—Over Three and One-half Millions of Young People Now Identified with the Movement.

The storm king played havoc with the attendance at the twenty-first anniversary service of the Christian Endeavor societies of the city in the Penn Avenue Baptist church last evening, but those who ventured out were given a real treat in the three addresses delivered by Rev. Robert F. Y. Pierce, the pastor; Rev. Luther Hess Waring and Rev. Jenkin R. Reese.

The service was opened with a choir selection, "Abide with Me," and the singing of a hymn, "Saved by Grace," followed by the reading of the Secretary's lesson from the twelfth chapter of the Gospel of St. John, "Sunshine in the Soul," was also sung, and Dr. Pierce took for his text, "Let no man despise thy youth," 1 Timothy 4: 12.

This was an inspirational talk to young people, particularly along the line of the Christian Endeavor movement has grown since its inception; no movement, either military, political, educational, industrial or religious, has surpassed it in numbers and results. It was originated by Francis E. Clark twenty-one years ago yesterday, and now numbers over three and one-half millions of members.

"In the text, Paul is writing a great letter to Timothy, who was becoming a wanderer," he said, "and it teaches the lesson to be truthful and serious, and to so live that people shall not point the finger of scorn at you, because you are young, for in youth there is a great power for good."

CAN BE APPLIED.

"His words can be applied to the Young People's Society of Christian Endeavor. The movement is known in every village and hamlet in America, on the islands of the sea, and by all nations of the world. In 1881, there was but one society, with fifty-seven members, of one denomination, in one corner of the earth, known only in one language.

"There were no papers published then in the interest of the movement, and only one kind of a society, with no conventions, but in 1902 there are 61,000 societies, over three and one-half millions of members, of more than forty denominations, in all countries on the face of the earth, and in almost every language of the known world. This Christian Endeavor World is printed in all the languages of enlightened people, and there are junior, intermediate, senior and other societies in almost every place on the globe.

"Conventions are held everywhere, and there are unions everywhere. It is a great work that is being carried on among the young people, as they are the church of tomorrow. The great generals are all young, leading their forces to victory. Christ was but a young man when he gave Christianity to the world, and God uses the church for his gathering-in place.

HOW TO BEAR BURDENS.

Sermon by Rev. Thomas B. Payne At All Souls.

"How to Bear Burdens" was the theme of a most helpful sermon Sunday morning, by Rev. Thomas B. Payne, at All Souls Universalist church. Mr. Payne took for his text the last three verses of the eleventh of Matthew, and said in part:

"These words of the Master placed along side of His life make one of the strongest paradoxes He ever offered. Here was a teacher come into the world with the burden of a great mission laid upon Him. In the fulfillment of that divine commission, He met from the teachers and religious leaders of His day continual opposition, and finally persecution ending in the most ignominious death known to ancient times. His own family did not understand or sympathize with Him. His friends deserted Him. His disciples created about Him an atmosphere of jealousy and contention. Look at the life of Jesus from a human point of view, for I believe He was the most delicate and sensitive soul this world has ever known. He bore the heaviest burdens of any before or since. His day who have lived for mankind. Yet, in the face of all this, He unshakably declared, 'My yoke is easy and my burden is light.' What was the secret of it all? Why, simply this: Jesus was not at war with the work of life. He was called upon to do and live. He did not complain at the task. He was called upon to do, to do, to do.

"The weight of every man's burden is made up of two things; the difficulty inherent in the task set, and the spirit in which it is met. Our burden is heavy or light as we approach it completely or joyously. Jesus met every burden He was called upon to bear in a cheerful, eager, willing readiness to God's will, and show men His love for them. When we learn to bear our burdens as Jesus bore His, we shall find, as He found them, growing lighter and lighter as the years go by."

Next Sunday, February 9, Mr. Payne will speak on "Abraham Lincoln, the Ideal Citizen and President."

MODERN PENMANSHIP.

From the Seattle Post-Intelligencer.

The particular style of chirography in vogue at present, and especially adopted by society young ladies, is a beautiful thing, but not the artistic results. Here is a case in point:

There is no prettier girl in Seattle than Alina Marie S—, and pretty, indeed, she looked at the age of sixteen. Her hair, her transparent golden hair gleaming in the sunlight, writing her answer to Franklin Montague R—, a proposal. Miss S—'s particular style of chirography is the fashion of the young lady's society style, with three characters to perform the duties of twenty-six.

My Dearest Girl: Your answer has made me the happiest man in the world. How did I dare hope that you would stoop to bless such as I? I pray God that I may be worthy of you, my darling. I long to press you to my heart. Ever true, Franklin.

My Dear Miss S—: On Wednesday I will for Japan. If at any time you should change your mind, a word from you will bring me to your address will be Smith, Jones & Co., Tokyo, Faithfully yours, Franklin Montague R—.

Dear Alina: After a sleepless night spent in the vain endeavor to decipher your note, I have written these two answers. Will you kindly return immediately the one which does not fit the occasion. I cannot stand this strain much longer. Your anxious, Franklin.

Parlez vous Francais?

Membership with guarantee closes today. A practical, serviceable knowledge of French in five weeks, sufficient to carry on a conversation, and read and enjoy various amusing stories, sketches, descriptions of foreign travel, etc., etc. (No English). Next courses in other cities. A

Distinct Loss

to miss this last opportunity. Satisfaction guaranteed. Terms payable end of each week.

No preparation of lessons. Learning of a language made a pleasure and a pastime. Instruction and entertainment combined. Following is from a letter from the last Scranton class. "You have kept all promises; and now at the end of five weeks we find ourselves possessed of such a practical knowledge of French as to enable us to converse quite freely on ordinary subjects of conversation."

Afternoon and evening classes at St. Luke's Parish House, (up-stairs), Wyoming avenue, below Linden. Today's lessons will be preceded by a free

Public Demonstration

of method, for the benefit of all persons prevented by the Kirmess festival, from attending last week, at 3 and 7.30 p. m.

Lamp Talk

You certainly need a lamp of some kind—don't you? Well, if you do, and do not see what we have to offer, you make a mistake as ours is a Lamp Store. We can give you a more satisfactory Lamp for less money than you can get it elsewhere. We bought a number of small lots from the manufacturer of the finest and most expensive Lamps in the country for most half their value. We will sell you Lamps worth \$5 to \$7 for..... \$3.00 to \$4.00 \$19 Lamps for..... \$10.00

China Wall.

Geo. V. Millar & Co. 134 Wyoming Avenue Walk It All Look Around.

FURNITURE REPAIRED

Have you in your attic a favorite chair with the upholstery in bad shape, an arm or a rocker broken, or perhaps having the springs out of order, waiting an indefinite sometime to be repaired? Let us mend it, repolish it, put a new cover on it and send it back to you as good as new.

Scranton Bedding Co.,

F. A. KAISER, MANAGER. Lackawanna and Adams Avenues. Both 'Phones

OUR CLOSING OUT SALE

OFFERS Wonderful Shoe Bargains

The Newark Shoe Store

souls that counts as the great Christian work of today, as one by one men and women are led from the realms of wickedness to the realm of Jesus Christ. Leading people to Christ should be your aim."

REV. WARING'S ADDRESS. Along the eastern shore of the Mediterranean, about half way between Ziddon and Joppa, a great promontory rises right out into the sea. It is no less than 200 feet high at this point, though in other places, as it runs in a southeasterly direction for some twelve miles, it attains only a few feet.

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Advertisement for furniture repair services, including upholstery and spring repairs.

Advertisement for Scranton Bedding Co., featuring various bedding and mattress options.

Advertisement for a shoe store, highlighting a closing out sale with shoe bargains.

Advertisement for Spring Style Hats, now ready for purchase.

Advertisement for French language instruction, offering a course in five weeks.

Advertisement for Headquarters for Incandescent Gas Maniles, Portable Lamps, and other lighting fixtures.

Advertisement for The New Discovery, featuring Kern Incandescent Gas Lamps.

Advertisement for Gunster & Forsyth, located at 253-227 Penn Avenue.

Advertisement for Prof. G. F. TWEED, offering various services and products.

Large advertisement for Mears & Hagen, featuring a sale of laces and embroideries, and beautiful embroideries.